



Our Lady of the Snow

*175 Blue Point Avenue
Blue Point, New York 11715
Telephone: 631-363-6385
Rev. Kevin Smith, Pastor*

*May 30, 2021 The Most Holy Trinity
"Blessed the people the Lord has chosen to be his own"*



DAILY MASSES:

Monday - Friday 8:30 AM
in Mother Church

WEEKEND MASSES:

Saturday 5:00 PM in Large Church
Sunday 7:30 AM in Large Church
9:00 AM and 11:00 AM in Large Church

SACRAMENT OF RECONCILIATION:

Saturday 4:00 PM - 4:30 PM
in Large Church

EUCCHARISTIC ADORATION:

Monday 7:00 PM - 8:00 PM
in Mother Church

ROSARY:

June 1, 4:45 pm
Mother Church

*Parish Office is closed on Monday May 31.
Parish office is in the process of moving to the
cottage please have patience with us during
this transition.*

Rev. Kevin M. Smith, Pastor

ksmith@olsbp.com

Rev. Joseph Gaspar

jgaspar@olsbp.com

Deacon Edward Karan

ekaran@olsbp.com

Deacon Bob Gronenthal

rgronenthal@olsbp.com

Meet our Staff

Office of Faith Formation:

Mrs. Loren Christie, DRE

lchristie@olsbp.com

Monday - Thursday

9:30 a.m. - 4:30 p.m.

Director of Music:

Mrs. Theresa Martin

Parish Outreach:

10:00 a.m. - 1:00 p.m.

outreach@olsbp.com

Monday - Thursday in the cottage

Mrs. Diana Mongan, Director

dmongan@olsbp.com

Mrs. Patricia Fulco, Assistant

pfulco@olsbp.com

Ms. Loraine Drake,

Office Manager., ext. 111

ldrake@olsbp.com

Parish Office: (631) 363-6385

rectory@olsbp.com

Email; *ourladyofthesnowbp@gmail.com*

Hours: Mon. - Thur. 9:00 a.m.- 3:00 p.m.

Friday 9:00 a.m. - 12:00 p.m.

**Catholic Marriage for couples
married outside the Church:**

If you have a civil marriage but now desire a Catholic sacramental marriage, call the Rectory for more information about a Convalidation. Convalidation is having a couple's marriage recognized and blessed by the Church through the Catholic Rite of Marriage.

Marriage:

Arrangements must be made at least six to twelve months in advance. It is advisable to call the church prior to arranging the reception.

Rite of Christian Initiation (R.C.I.A.):

Persons interested in becoming Catholic and adults who have not received Confirmation or First Eucharist, please contact the rectory office.

Communion for the Homebound:

To make arrangements to have Communion brought to the home, please call the parish office at 363-6385, ext. 110. For emergency sick calls, please call the parish at any time.

Baptisms:

Call the rectory office to schedule a Baptism



**Remember
in
Prayer**

Lt. Col. Meghan Ederle

Major Kyle Brown

Major Robert Gervasio

Capt. Evan Bernstein

Lt. Sean Brown

LTJG Shannon Wojciechowski

LTJG Douglas Wojciechowski

LTJG Thomas Adair

DO, CPT, MC Kate Desmond-Baker

TSgt. Mark C. Erickson

SMSgt Harold L. Erickson

E3/ACAN Connor Rooney USN

Sgt. Samuel Campanella

Lt. Robert Fleming

Lt. Ross Oley

Pray for Our Sick

We pray for all who are sick, for their healing in both body and spirit....

Debra Svendsen Greiner

In Sympathy

For all who have died this past week, that they rejoice in the heavenly banquet...

Federico Delarosa & Jordan Brooks



*Altar Bread and Wine
In Memory of Mark Charvat*

*Sanctuary Candle in Mother Church
In Memory of Mark Charvat*

**FINANCIAL STEWARDSHIP REPORT:
\$**

FOOD PANTRY NEEDS

During the Covid 19 crisis our food pantry has remained open to assist those in need in our community.

We are in most need of:

**Juice
Coffee
Canned Potatoes
Pea and Carrots
Syrup
Paper Towels
Bars of Soap**

All donations may be left outside the pantry doors in the large church before mass at the weekends, or during the week outside the doors of the

***Large Church
Monday – Thursday
10am-1pm.***

If you are shopping in the Blue Point King Kullen there is also a box to the left of the exit doors for donations.

We are most grateful to the volunteers, the parishioners and the local community who have assisted our efforts to serve those in need during these difficult times.



Mass Intentions

Sunday	May 30, The Most Holy Trinity
7:30 AM	Parishioners
9:00 AM	Mark Charvat †
11:00 AM	Charles Mintzer †
Monday	May 31,
8:30 AM	Carol Chance †
Tuesday	June 1, St Justin
8:30 AM	Linda Elizabeth Bradley †
Wednesday	June 2, St. Marcellinus
8:30 AM	Carol Chance †
Thursday	June 3, St Charles Lwanga
8:30 AM	Eleanor McDonald †
Friday	June 4,
8:30 AM	Mark Paglinco †
Saturday	June 5, St Boniface
5:00 PM	Rosemary Sblendorio †
	Paul Mazza †
	Mark Charvat †
Sunday	June 6,
7:30 AM	Harry J Schaal 31st †
9:00 AM	Parishioners
11:00 AM	Jennie & John Petrizzi †

Prayer Presence

Respect Life Ministry continues to meet on the second Saturday of the month from 10:30 a.m. to 11:30 a.m. on the sidewalk in front of the Planned Parenthood, located on Waverly Avenue in Patchogue, to pray a rosary for those seeking services there. All are welcome. This is a peaceful presence. Signs are provided.

Office of Faith Formation
Mrs. Loren Christie, Director
lchristie@olsbp.com/631-363-6385

Registration for 2021-2022 Religion Classes
Online Registration for next year's religion
classes is now open! Access the registration
form by clicking on the Faith Formation
Tab on the parish website;

ourladyofthesnowbluepoint.com.

*Congratulations to Level 9 student Joseph
Peterson, who is being Confirmed last week*

Level 1 Parent Meeting for students
entering Level 1 this fall:
Wednesday, June 23, 6 p.m.
in the large church

Catechists Needed

As we look to bring classes back onsite this
coming fall, we are in need of volunteer
catechists for levels 2-9. If you are
interested in volunteering,
please contact Loren Christie .

Virtual Learning Catch Up

Although virtual learning ended with the
March sessions posted in the Faith For-
mation Google Classrooms, this year's virtu-
al content will remain open until Wednes-
day, June 30th, for those who need to catch
up. After that, Google Classrooms will be
no longer available as they are
updated. Therefore, all digital work for this
year must be turned in by then, as there will
not be an opportunity to access the work
and turn it in late over the summer months.

Diocese of Rockville Centre Chapter 11
Information regarding the deadlines for filing
proofs of claim in the Diocese's
Chapter 11 case and the forms to use can be
found by clicking on the following link to the
Diocese's bankruptcy website and scrolling
down the page : <https://dm.epiq11.com/drdvc>

PARISH OUTREACH FUNDRAISER 2021

**During these very difficult times your
neighbors depend on our food pantry.**
They are the sick, the disabled, the seniors
on fixed incomes, the newly unemployed,
the underemployed, single parents and hard
-working families who struggle to pay for
food and basic needs for their children and
themselves.

**Please support our 2021
Fundraiser the
SPLIT-THE-POT Raffle.**

The Split the Pot this year will follow the
same pattern established in the past. Half of
the proceeds will go directly to
Our Lady of the Snow Outreach and the
other half will be split among three
winners. The drawing will be on
Sunday, June 27th
after the 11:00 am Mass.
The winner does not need to be present.

Please use the attached tickets.
(Six) tickets at \$5.00 each, or \$25.00 for the
booklet of all six. (1 free!)

Tickets may be returned to the rectory or
Outreach office. They may also be mailed
to the Outreach office at 175 Blue Point
Avenue, Blue Point, New York 11715



**Thank you for your
support of
our program and
helping
those in need.**

Gospel Reflection by Michael Dawidziak

“In the beginning”. Two books of the Bible start with those three words: Genesis and the Gospel of John. In Genesis 1:26 we read, “Then God said, ‘Let us make mankind in our image, in our likeness’”. Us? Our? The original Hebrew words used here are indisputably plural. Who is this “us” God is referring to? We also read in Genesis 1:2 that, “the Spirit of God was hovering over the waters.”. John’s gospel starts, “In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God.” The reference is to Jesus who is the word of God. So right from “in the beginning”, we have the three persons of the Trinity: Father, Jesus and Holy Spirit.

The Catholic Church officially calls today the “Solemnity of the Most Holy Trinity”. Most of us grew up referring to it simply as “Trinity Sunday”. But how many of us realized the significance of this day coming right after the Easter Season and one week after Pentecost? I didn’t. What is the significance? The foundational dogma of all Christianity is based on the knowledge and praise of the Holy Trinity. We may call ourselves Christians but we only get that name by being baptized in the name of the Father and of the Son and of the Holy Spirit. It is the formula for baptism that Jesus gives His apostles in our gospel reading today, often referred to as “the great commission”. The word ‘apostle’ literally means “one who is sent”. Sent to whom? To do what? Jesus says to make disciples of all nations. A disciple connotes a deep level of commitment. It describes someone who is a student and a follower. It also describes someone who is willing to spread the teaching and doctrines of the person they follow. Jesus’ great commission isn’t merely a formula on how we should baptize people. It’s an invitation. In fact, it’s the greatest invitation of all time.

We can never fully understand or know God. Because we can’t, we often try to define God in terms of human substance that we can understand. The old man with the white beard. The young man with the brown beard. A dove or a flame of fire. We will never even begin to understand God’s nature if we don’t start with the idea that God is relationship. Jesus said that He was the Son of the Father but also that He and the Father were one. At the Last Supper, just before He suffered, Jesus tries to give His disciple the fundamentals of this teaching. The fourteenth thru seventeenth chapters of John’s gospel are basically Jesus’ primer on the concept of the relationship of the Trinity for His disciples. He knew it would be hard for them to grasp. Almost two thousand years later, it isn’t that much easier for us. Human beings naturally want a more substantive God. A God who is a being. Maybe a supreme being but a being, nonetheless. A God who is relationship is much harder to grasp. It sounds like some kind of new age philosophy. But it isn’t. The relationship of the Trinity was a topic of learning from the very beginning of the church. As far back as the thirteenth century, Thomas Aquinas taught that God is one substance but the relationships constitute the very nature of that substance. He called it *subsistent relationship*. So not new age but very old age.

Now here’s the truly amazing part. God invites us to join that relationship! Wow! That is the greatest invitation of all time. Jesus prayed to His Father, “I have given them the glory you gave me, so that they may be one, as we are one, I in them and you in me, that they may be brought to perfection as one, that the world may know that you sent me, and that you loved them even as you loved me” (John 17:22-23). The entire Bible is the story of God’s invitation to restore the relationship with Him that was lost. In our first reading from Deuteronomy, Moses asks the Israelites, “Did anything so great ever happen before? Was it ever heard of “that God would “take a nation for himself”? By the time Paul wrote his letter to the Romans, Jesus’ resurrection expanded that concept to make us joint heirs with Christ and therefore children of God.

God is God because of the relationship of Father, Jesus and the Holy Spirit. This divine flow between the three persons of the trinity is called love. That is why Saint John stated simply and definitively that “God is love” (1 John 4:8). We are who we are because of our relationship with God. Jesus’ great invitation is to join in the Trinity’s divine relational way of living and loving. From the beginning, we were made in God’s image. We were made for relationship. We were made for love.

Split the Pot

Drawing to be held on Sunday, June 27, 2021
Our Lady of the Snow Church
3 Lucky Winners

To Benefit the food pantry and Outreach program

Name: _____

Address: _____

Phone: _____

Donation of \$5 or 6 for \$25

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Point NY 11715

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Tragedy in India

Father Joseph's home diocese of Chinglput is an eighteen-year-old and financially unsound diocese with 107 parishes. Out of these, 82 parishes are financially dependent on and being supported by the diocese. Approximately 175 diocesan & religious priests are serving the diocese.

Many poor people were severely affected during the first phase of COVID -19. Many have lost their jobs due to the lockdown imposed and many began to starve in a few days. The poor people expected assistance from the diocese. In spite of their financial constraints, they helped their people by means of the financial support and food materials with the support of local & foreign funds.

The unprecedented second wave of the virus has brought a very disastrous situation to the diocese. The number of infected are increasing day by day and medical treatment has become a huge burden to the diocese.

Parishioners of Our Lady of the Snow are endeavoring to raise funds to help alleviate some of the suffering in Father Joseph's home diocese. If it is within your heart and means to help, you can make out a check to "Our Lady of the Snow" (please put "Donate to Chinglput" in the memo field) and drop it off at the rectory

Or to make a secure online donation using PayPal or a credit or debit card, you can go to our parish web site at: <https://ourladyofthesnowbluepoint.com> and on the lower right of the home page click on "Donate to Chinglput"