



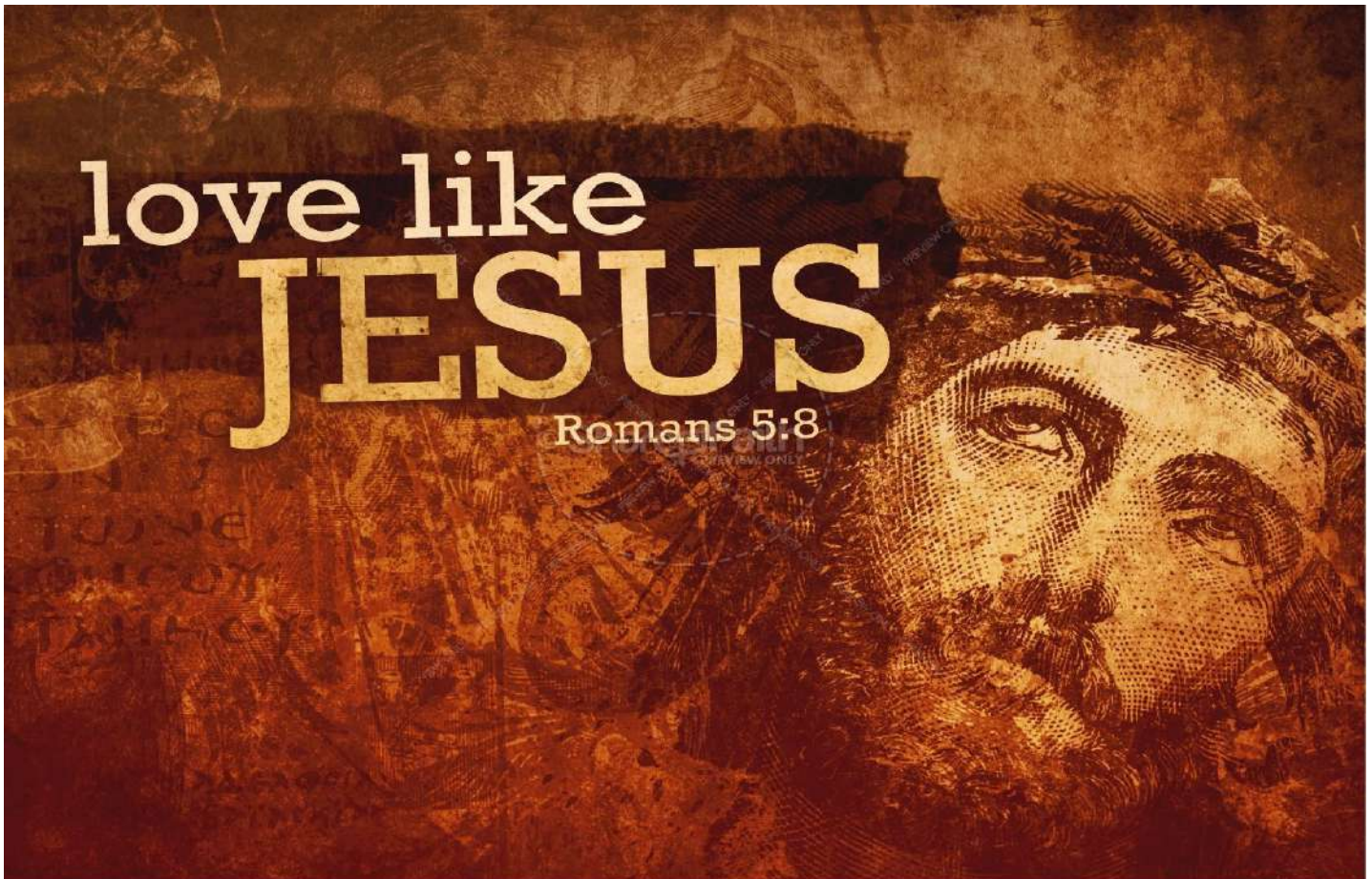
Our Lady of the Snow

*175 Blue Point Avenue
Blue Point, New York 11715*

Telephone: 631-363-6385

Rev. Kevin M. Smith, Pastor

*July 10, 2022 15th Sunday in Ordinary Time
Turn to the Lord in your need, and you will live.*



DAILY MASSES:
Monday - Friday 8:30 AM
in Mother Church

WEEKEND MASSES:
Saturday 5:00 PM in Large Church
Sunday 7:30 AM in Large Church
10:00 AM in Large Church

SACRAMENT OF RECONCILIATION:

Saturday 4:00 PM - 4:30 PM
in Large Church

EUCCHARISTIC ADORATION:

Monday 7:00 PM - 8:00 PM
in Mother Church

ROSARY:

Thursday July 14, 4:45 pm
Mother Church

Rev. Kevin M. Smith, Pastor

ksmith@olsbp.com

Rev. Joseph Gaspar

jgaspar@olsbp.com

Deacon Edward Karan

Pastoral Associate

ekaran@olsbp.com

Deacon Bob Gronenthal

rgronthal@olsbp.com

Office of Faith Formation:

Mrs. Loren Christie, DRE

lchristie@olsbp.com

Monday - Thursday

9:30 a.m. - 4:30 p.m.

Director of Music:

Mrs. Theresa Martin

Parish Outreach:

10:00 a.m. - 1:00 p.m.

outreach@olsbp.com

Monday - Thursday in the cottage

Mrs. Diana Mongan, Director

dmongan@olsbp.com

Ms. Loraine Drake,

Office Manager., ext. 111

ldrake@olsbp.com

Parish Office: (631) 363-6385

Fax: (631) 363-2416

rectory@olsbp.com

Hours: Mon. - Thur. 9:00 a.m.- 3:00 p.m.

Friday 9:00 a.m. - 12:00 p.m.

***Catholic Marriage for couples
married outside the Church:***

If you have a civil marriage but now desire a Catholic sacramental marriage, call the Parish Office for more information about a Convalidation.

Marriage:

Arrangements must be made at least **six to twelve months in advance**. It is advisable to call the church prior to arranging the reception.

Rite of Christian Initiation (R.C.I.A.):

Persons interested in becoming Catholic and adults who have not received Confirmation or First Eucharist, please contact the Parish office.

Communion for the Homebound:

To make arrangements to have Communion brought to the home, please call the parish office at 363-6385, ext. 110. For emergency sick calls, please call the parish at any time.

Baptisms:

Call the rectory office to schedule a Baptism or check our website.

Lt. Col. Meghan Ederle

Major Kyle Brown

Major Robert Gervasio

Capt. Evan Bernstein

Capt. Robert Fleming

Lt. Sean Brown

Lt. Ross Oley

LT Shannon Wojciechowski

LT Douglas Wojciechowski

LT Thomas Adair

DO,CPT,MC Kate Desmond-Baker

TSgt. Mark C. Erickson

SMSgt Harold L. Erickson

E3/ACAN Connor Rooney USN

Sgt. Samuel Campanella

Ens. Scott Brown

Pvt. 1st Class Zachary Giglio



Pray for Our Sick

We pray for all who are sick, for their healing in both body and spirit....

Deacon Robert Gronenthal

In Sympathy

For all who have died this past week, that they rejoice in the heavenly banquet...

FOOD PANTRY NEEDS

Thank you for your generous donations to our food pantry. As the cost of living rises, many are finding it hard to provide the basic essentials for their households.

Together we can assist our neighbors in need.

Our current food pantry needs are;

Mac & Cheese
Pasta Sauce
Rice
Canned fruit
Juice
Cookies
Crackers
Chili
Ketchup
Mayonnaise
Jelly
Salmon
Toothbrushes
Cleaning supplies
Kitchen garbage bags
Laundry detergent



All donation may be left outside the pantry doors in the large church before mass at the weekends, or during the week outside the doors of the large church during our hours Monday - Thursday 10am - 1pm.

There is also a collection box at the Blue Point King Kullen to the left of the exit doors.



*Altar Bread and Wine
In Memory of
Samuel Santo*

*Sanctuary Candle in Mother Church
In Memory of Muriel Meyers*



Mass Intentions

Saturday	July 9,
5:00 PM	Patricia Janetka † Rebeca Aravjo †
Sunday	July 10,
7:30 AM	Parishioners of OLS †
10:00 AM	John Andriano † Marie Prudenti †
Monday	July 11,
8:30 AM	Anne Schnurman †
Tuesday	July 12,
8:30 AM	Antonio & Assunta LoGiudice †
Wednesday	July 13, St. Henry
8:30 AM	Carmelo & Carmela Pistone †
Thursday	July 14, St Kateri
8:30 AM	Joseph Cannizzaro †
Friday	July 15, St Bonaventure
8:30 AM	Samuel Santo †
Saturday	July 16,
5:00 PM	Frank Meyers † Muriel Meyers † Robert Eck †
Sunday	July 17,
7:30 AM	Parishioners of OLS
10:00 AM	John Pruser † John Andriano †

Wedding Banns
Andrew Cremer & Nicole Copping





Faith Formation News

Onsite classes have ended for the 2021-22 school year. Faith Formation Google Classrooms are currently unavailable during the months of July and August as they are being updated for the new school year.

Registration for the 2022-2023

Faith Formation Year is now open on the parish website under the Faith Formation tab. Those already registered have been directed to a shorter form through a link sent in Remind. Preparation for 1st Holy Communion is a two-year process, beginning with parent & child meetings in grade 1 and continuing with classes in grade 2. A copy of the Baptismal certificate must be provided with each new registrant for our records.

Contact:

The Faith Formation Office, now located in the large church, can be accessed by ringing the bell next to the front doors of the large church. The Faith Formation Office is open from 9 a.m.- 5 p.m. Monday - Thursday. The Faith Formation Office is closed on Fridays. Please call ahead to make an appointment, 631-363-6385 x 130.

Please note: The Faith Formation Office will be closed from July 25th through August 5th



WHAT'S YOUR CATHOLIC IQ?

A Self-Assessment for Your Fun and Enlightenment!

(Permission granted by Page McKean Zyromski and Catechist Magazine)

This educational self-assessment is a fun way to help you see how much you know about your Catholic faith. Answers can be found on the bottom of this page.

1. The movement toward unity among all Christian churches is called...

(a) *E Pluribus Unum*; (b) ecology; (c) ecumenism; (d) Gnosticism

2. A cross with two intersecting circles is a symbol representing the sacrament of...

(a) baptism; (b) confirmation; (c) holy orders; (d) matrimony

3. The word "apostle" means...

(a) leader; (b) servant; (c) one who is sent; (d) one who can read

4. The pro-life phrase, the "seamless garment of life"...

(a) refers to the innate dignity of human life from beginning to end; (b) comes from a description of the seamless tunic of Jesus in John's Gospel; (c) was made famous by the late Cardinal Joseph Bernardin; (d) all of the above

5. The serious split between the Eastern Church and the Western Church that took place in 1054 is known as the...

(a) Great Schism; (b) Continental Divide; (c) Avignon Papacy; (d) Reformation

Catholic IQ Answers:

1. c; 2. d; 3. c; 4. d; 5. a

Gospel Reflection by Michael Dawidziak

“And who is my neighbor?” That is the question posed to Jesus by the scholar of the law in today’s gospel. In all three synoptic gospels (Matthew, Mark and Luke), Jesus teaches that the two greatest commandments are first, “Hear O Israel, the Lord our God is one and you must love the Lord your God with all your heart, with all your soul, with all your mind and all your strength” and second, “You shall love your neighbor as yourself”. Luke’s version differs from the other two. In those gospels, the initial question posed to Jesus is “Which is the first (or greatest) of all the commandments?” In Luke’s gospel, the initial question is, “What must I do to inherit eternal life?” Jesus answers the question with a question. “What is written in the law? How do you read it?” The man was an expert on the Mosaic Law. He would have known all 613 of the law’s commandments. Yet, he names the same two that Jesus said were the greatest in the other gospels.

Perhaps this scholar had already heard Jesus’ teaching on these two commandments and figured he was on safe ground repeating them back to Him. He might have been very aware of Jesus’ criticism of the Scribes and Pharisees focusing on the picky points of the law while ignoring the more important matters of love, justice and mercy. Jesus tells him he has answered correctly. “Do this and you will live.” The scholar would have had a tough time arguing with the first commandment. It’s the Shema (which means “Hear!”) prayer that Moses gave to the Israelite people. (Deuteronomy 6:4-5). The command is to love God with our entire being. Moses told the people, “Let these words I urge on you today be written on your heart. Impress them on your children.” And he adds, “you shall write them on your doorposts of your house” (Deuteronomy 6:6-9) To this day, Jewish people put the “Shema” in the mezuzah on their door frames.

So not much arguing with number one. But how about number two? Jesus stated that the second greatest commandment is “Love your neighbor as yourself” (Leviticus 19:18) Our legal scholar thinks he sees a loophole. By omission, the law clearly states that we do not have to love our enemies or foreigners. Jesus Himself admitted this was true in the Sermon on the Mount when He said, “You have learned how it was said: You must love your neighbor and hate your enemy.” (Matthew 5:43) So the scholar asks Jesus, “And who is my neighbor?” In response, Jesus tells the parable of the Good Samaritan. We’re so used to the term Samaritan being a good thing that it’s hard for us to appreciate Jesus picking a member of this despised nationality as the hero of the story. We refer to a Good Samaritan as one who goes out of their way to help others. We stress the word “good” without thinking how shocking the example of a Samaritan would have been in Jesus’ time.

After the death of Solomon, Israel divided in two. The tribes of Judah and Benjamin maintained the Davidic royal line as the Kingdom of Judah. The ten northern tribes formed the Kingdom of Israel. Assyria conquered the Kingdom of Israel and exiled much of its population. When the Assyrians attempted to settle the land and intermarried with the locals, things went disastrously wrong. Their misfortune was blamed on not worshipping the God of the Israelites. So they brought priests to institute proper worship in the land now called Samaria. From the viewpoint of the Jews, these were foreigners and half breeds not worshipping God in the proper place of the Temple: Jerusalem. By picking a Samaritan as His hero, Jesus is setting the standard we should live by. Obviously, the man who was beaten was a Jew. Two religious Jewish men, a priest and a Levite, pass the man by. Before we say what reprehensible, hypocritical characters these are, let’s ask ourselves how many times do we just pass by somebody who needs help? How many times do we pretend to just not see someone in need?

Was the man crying out in pain or did “half dead” mean he was unconscious and incapable of asking for help? The Samaritan comes by and takes pity on him. He knows under normal circumstances a Jew would have nothing to do with him. The brigands took everything the man had so there is no hope of reward for his efforts or recompense for his financial outlay. After taking the injured man to the inn, he cared for him the rest of the day. He then paid the innkeeper to look after the man and promised to make good any further expenses incurred for his care. The parable drives home the concept of sacrifice and service being at the heart of Jesus’ love for us and therefore the standard we should use in how we treat others. Jesus concludes the parable with a question. “Which of these three, in your opinion, was neighbor to the robbers’ victim?” The legal scholar responds, “The one who treated him with mercy.” Jesus then commands, “Go and do likewise.” Put your love into action. The question asked was “who is my neighbor?”. Maybe a better question is “who are the Good Samaritans?”. Jesus’ answer is every person is our neighbor. The conclusion then is everyone is called to be Good Samaritans.

**Our Lady of the Snow
Golf Outing
Tuesday , October 4, 2022
Rockhill Golf and Country club**



SAVE THE DATE

HELP WANTED –

Part-Time Custodial Position at St. Lawrence the Martyr, Sayville. Perform cleaning, facilities set-up, assistance to the staff, and other buildings & grounds maintenance activities for church and parish facilities. Cleaning duties include mopping, sweeping, dusting, vacuuming, cleaning bathrooms, trash removal, etc. Flexible early afternoon hours, 15 hours per week. If interested, call the Parish Office at (631) 589-0042. Thank you!

Memorial Bricks are still available for sale

- Bricks are \$100 each
- Three lines with 14 characters per line
- Bricks are in front of the Mother Church
- Great way to memorialize a loved one

Call the Rectory Office to have a form sent to your home or stop by during business hours.

If you are looking for more information from our Bishops reference the Supreme Court Ruling, please check the below links.

<https://www.usccb.org/news/2022/usccb-statement-us-supreme-court-ruling-dobbs-v-jackson>

<https://www.nyscatholic.org/a-statement-on-the-dobbs-decision-by-the-catholic-bishops-of-new-york-state/>

Quo Vadis, America?
A Pastoral Letter from the Most Reverend John O. Barres

To read, visit:
www.drvc.org/QVA

DEFENSIVE DRIVING COURSE

Saturday, July 23, 2022 @ 9:00 A.M. The Saint Lawrence Knights of Columbus will be hosting a defensive driving course at the Bethany Center, St. Lawrence Church. Save money on your insurance, remove points from your license. Good for three years. Class is \$45.00 in advance or \$50.00 at the door. Class limit is 40, registration is required. Please call 631-589-4839 or email drivingclass2458@gmail.com. Please make checks payable to: "St. Lawrence Council # 2458".





**Our Lady of the Snow is actively looking for volunteers
for all our ministries.**

**Call the rectory office during business hours
and see if there is ministry you might be interested in.**